

COMMONWEALTH OF MASSACHUSETTS

Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a meeting which includes the agenda

Board/Committee: Conservation Commission

Date: March 2, 2016

Time: 7:00pm

Location: Sutton Town Hall – Third Floor – Room C

Public Hearing (Cont.)

7:00pm 234 Manchaug Road/Eric Bazzett, Heritage
DEP#303- Mike McGovern, owner NOI filed

Project Updates:

7:15pm 83 Griggs Road/M. Meagher, owner

7:30pm 42 Bond Hollow Road/-Ext OOC

Board Business

Posted: